

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1	NAME OF SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.	3330014
3	SCHOOL CODE	15054
4	COMPLETE ADDRESS WITH PIN	SECL, VASANT VIHAR, BILASPUR(C.G.) PIN: 495006
5	PRINCIPAL NAME & QUALIFICATION	MR. K. PARTHIPAN , M.A. , B.Ed.
6	SCHOOL EMAIL ID	davps.bsp@mail.com
7	CONTACT DETAILS (LANDLINE/MOB.)	LAND LINE : 07752291072 MOB. : 6232511700

B. DOCUMENTS AND INFORMATION :

S.NO	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	http://davbsp.org/File/6707/4XP_AFFILIATION_compressed.pdf
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENWAL CERTIFICATE, AS APPLICABLE	http://davbsp.org/File/6707/FWC_DAV%20TRUST%20SOCIETY.pdf
3	COPIES OF RECONGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	http://davbsp.org/File/6707/J2G_RTE_compressed.pdf
4	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davbsp.org/File/6707/TJE_SAFETY%20CERTIFICATE%20001.pdf
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davbsp.org/File/6707/TA6_FIRE%20SAFETY%202024%20001.pdf
6	COPIES OF VALID MEDICAL HEALTH ,WATER AND SANITATION CERTIFICATES	http://davbsp.org/File/6707/H3H_MEDICAL_DRINKING%20WATER%20TOILETS%202024%20001.pdf

C. RESULT AND ACADEMICS

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	http://davbsp.org/File/6707/3ZJ_Fee%20Details%202024.pdf
2	ANNUAL ACADEMIC CALANDER	http://davbsp.org/File/6707/WVH_ACADEMIC-compressed.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	http://davbsp.org/File/6707/EDW_LMC%20Members%202024.pdf
4	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION	http://davbsp.org/File/6707/X_XII%203%20YRS%20RESULT.pdf

D. STAFF (TEACHING)

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	LIST OF TEACHING STAFF WITH THEIR QUALIFICATION	http://davbsp.org/File/6707/DN3_Staff%20details%202024.pdf

LAST 3 YEARS CBSE RESULT

YEAR	CLASS	APP.	PASSED	PASS %
2020-21	X	203	203	100%
	XII	235	235	100%
2021-22	X	221	220	99.54%
	XII	210	195	92.85%
2022-23	X	210	209	99.52%
	XII	172	161	93.60%

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR.)	28329
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR.)	64 & 58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ. MTR)	11 & 256
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTURE BIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/L07h8H84RIs